

## **Helen Barrington**

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Email:

democratic.services@derbyshire.gov.uk

Direct Dial: 01629 539035 Ask for: Democratic Services

**PUBLIC** 

To: Members of Council

Tuesday, 5 September 2023

Dear Councillor,

You are hereby summoned to attend a meeting of **Council** to be held at **2.00 pm** on **Wednesday**, **13 September 2023** in the Council Chamber, County Hall, Matlock, the agenda for which is set out below.

Yours faithfully,

**Helen Barrington** 

**Director of Legal and Democratic Services** 

## <u>AGENDA</u>

1. Apologies for absence

Herer E. Barington

To receive apologies for absence (if any)

2. Declarations of interest

To receive declarations of interest (if any)

Chairman's announcements

4. Minutes (Pages 1 - 14)

To confirm the minutes of the meeting of the Council held on 12 July 2023.

5. Report of the Leader of the Council and Members' questions

To consider the report of the Council Leader and Members' questions on the report

6. Public questions (Pages 15 - 16)

To consider public questions (if any)

7. Petitions

To receive petitions (if any)

- 8. Honorary Freewoman of the County (Pages 17 22)
- 9. Changes to Political Balance and Committee Memberships (Pages 23 28)
- 10. Code of Conduct for Employees (Pages 29 84)
- 11. Governance, Ethics and Standards Committee Chairman's Report (Pages 85 92)
- 12. Appointment of the Executive Director of Adult Social Care and Health (Pages 93 96)
- 13. Decisions taken as a matter of Urgency and Key Decisions and Special Urgency (Pages 97 104)
- 14. Elected Member questions (Pages 105 106)

To consider questions submitted by Elected Members

15. Notice of Motion (Pages 107 - 108)